A Global Movement of Evangelical Presbyterian Churches

## GA39-10 FROM THE NATIONAL LEADERSHIP TEAM

The National Leadership Team recommends that the 39<sup>th</sup> General Assembly **APPROVE** an amendment to *Book of Government* 9-5A.1 making explicit that the office of "copastor" is not constitutional.

Current G. 9-5A.1	Proposed G. 9-5A.1 (proposed
	amendment is in <b>bold italics</b> )
Within the office of Teaching Elder there	Within the office of Teaching Elder there
are a variety of callings that require	are a variety of callings that require
ordination. God distributes to each gifts	ordination. God distributes to each gifts
according to the common needs of the	according to the common needs of the
Church. These include:	Church. These include:
A. Pastor	A. Pastor
1. Titles	1. Titles
A Teaching Elder may be called by	A Teaching Elder may be called by
a congregation to be a Pastor or	a congregation to be a Pastor or
Associate Pastor. Sessions may	Associate Pastor. Sessions may
call a Teaching Elder as	call a Teaching Elder as Assistant
Assistant Pastor, Transitional	Pastor, Transitional Pastor, or
Pastor, or invite a Teaching Elder	invite a Teaching Elder as Stated
as Stated Supply Pastor, or	Supply Pastor, or Occasional
Occasional Supply Pastor.	Supply Pastor. Presbytery must
Presbytery must approve all such	approve all such positions. These
positions. These are the only	are the only recognized callings
recognized callings for	for Teaching Elders in a
Teaching Elders in a	congregational setting. <i>The office</i>
congregational setting.	of the "co-pastor" is not a
	constitutionally recognized
	calling in a local church. Except
	as otherwise provided in the
	Book of Government, the Pastor
	of the church shall be the
	Moderator of Session.

<u>Rationale</u>:

The Fifth General Assembly (1985) "sustained the Permanent Judicial Commission's opinion regarding the office of co-pastor as being non-existent. Relationships between Teaching Elders and EPC congregations sanctioned by the *Book of Government* are



those of Pastor, Associate Pastor and Assistant Pastor" (**Minutes, 5-40**). The position of the EPC since this 1985 action has remained unchanged.

The reason for the proposed amendment to the *Book of Government* is that churches that have come to the EPC recently have questioned the constitutionality of the prohibition. It has been argued that its "not explicit in the *Book of Government* that copastor is prohibited." This amendment would explicitly declare in the *Book of Government* the position of the EPC since 1985.

## Referred to MINISTERIAL VOCATION

www.epc.org/files/ga2019report-nlt



## GA39-10 (Cont.) FROM THE PERMANENT JUDICIAL COMMISSION

**Recommendation:** 

**Permanent Judicial Commission** Recommends that the 39<sup>th</sup> General Assembly **APPROVE** the Overture GA39-10.

www.epc.org/files/ga2019report-pjc