

## DESCENDING OVERTURE 19-B FROM THE 39<sup>TH</sup> GENERAL ASSEMBLY EVANGELICAL PRESBYTERIAN CHURCH

To amend *Book of Government* 9-5 that would make explicit that the office of "co-pastor" is not constitutional.

# Current Book of Government 9-5A.1

Within the office of Teaching Elder there are a variety of callings that require ordination. God distributes to each gifts according to the common needs of the Church. These include:

### A. Pastor

### 1. Titles

A Teaching Elder may be called by a congregation to be a Pastor or Associate Pastor. Sessions may call a Teaching Elder as Assistant Pastor, Transitional Pastor, or invite a Teaching Elder as Stated Supply Pastor, or Occasional Supply Pastor. Presbytery must approve all such positions. These are the only recognized callings for Teaching Elders in a congregational setting.

# **Proposed** *Book of Government* 9-5A.1 amendment. Additions in *bold italics*

Within the office of Teaching Elder there are a variety of callings that require ordination. God distributes to each gifts according to the common needs of the Church. These include:

### A. Pastor

### 1. Titles

A Teaching Elder may be called by a congregation to be a Pastor or Associate Pastor. Sessions may call a Teaching Elder as Assistant Pastor, Transitional Pastor, or invite a Teaching Elder as Stated Supply Pastor, or Occasional Supply Pastor. Presbytery must approve all such positions. These are the only recognized callings for Teaching Elders in a congregational setting. The office of the 'co-pastor" is not a constitutionally recognized calling in a local church. Except as otherwise provided in the Book of Government, the Pastor of the church shall be the Moderator of Session.



### Rationale:

The Fifth General Assembly (1985) "sustained the Permanent Judicial Commission's opinion regarding the office of the office of co-pastor as being non-existent. Relationships between Teaching Elders and EPC congregations sanctioned by the *Book of Government* are those of Pastor, Associate Pastor and Assistant Pastor" (Minutes, 5-40). The position of the EPC since this 1985 action has remained unchanged.

The reason for the proposed amendment to the *Book of Government* is that churches that have come to the EPC recently have questioned the constitutionality of the prohibition. It has been argued that its "not explicit in the *Book of Government* that co-pastor is prohibited." This amendment would explicitly declare in the *Book of Government* the position of the EPC since 1985.

## **VOTE OF THE PRESBYTERIES**

| Presbytery                | Yes | No  |
|---------------------------|-----|-----|
| Alleghenies               | 62  | 2   |
| Central South             | 46  | 6   |
| East                      | 67  | 4   |
| Florida and the Caribbean | 51  | 1   |
| Great Plains              | 44  | 0   |
| Gulf South                | 6   | 4   |
| Mid-America               | 16  | 6   |
| Mid-Atlantic              | 32  | 90  |
| Midwest                   | 61  | 5   |
| Pacific Northwest         | 70  | 0   |
| Pacific Southwest         | 57  | 4   |
| Rivers and Lakes          | 19  | 21  |
| Southeast                 | 75  | 10  |
| West                      | 83  | 0   |
| TOTAL                     | 689 | 144 |